

# Holbrook Sportsmen's Club

## Year 2018/2019 College Student Scholarships

The Holbrook Sportsmen's Club is pleased to announce its 2018/2019 college student scholarships. This year the scholarship will award six \$500.00 scholarships in the club as club scholarships; the named the Jerry Coulsey Scholarship, and the Matthew M. Pollini Scholarship, and two \$500.00 scholarships at the Holbrook Jr./Sr. High School.

The recipient must be entering as a freshman in an accredited institution of higher learning for the 2018/2019 academic year in a two (2) year or four (4) year accredited Associate or Full Degree program, and satisfy the Scholarship Rules and Regulations.

### **SCHOLARSHIP RULES AND REGULATIONS**

1. Candidate must notify the Chairman of the Committee by submitting an application by April 29, 2018 to the following address:  

Holbrook Sportsmen's Club  
George George, Scholarship Committee Chairman  
P.O. Box 275, Holbrook, MA 02343
2. The Application form must be filled out completely by the candidate and sent to the above address in the time specified or it will not be considered. The candidate must also include an essay described in the application or the application will not be considered.
3. The application deadline is April 29, 2018. Applications received after April 29, 2018 will not be considered.
4. All material submitted becomes property of the Holbrook Sportsmen's Club and none will be returned. The scholarship committee determines the winner at its sole discretion.
5. In the event the winner cannot accept or does not qualify for the award, it will be awarded to the next best qualified candidate. Should the qualified winner fail to fulfill the conditions of the scholarship, however no such award will be made.
6. The money is to be paid to the scholar at, or for the beginning of the second semester of the freshman year, after demonstrating and evidencing successful completion of the first semester of the current academic year.
7. Club scholarships, in addition to the above, require a Club member sponsor.
8. The Club member sponsoring an applicant must be a member in good standing of the club for 36 months (3 years).

Holbrook Sportsmen's Club  
Scholarship Committee  
George George, Chairman

# Holbrook Sportsmen's Club Application for College Scholarships

Name: \_\_\_\_\_ Birthdate/Place of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Father's Place of Employment: \_\_\_\_\_ Annual Income: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother's Place of Employment: \_\_\_\_\_ Annual Income: \_\_\_\_\_

Names of Brothers and Sisters Living at Home	Age	University or College
_____	_____	_____
_____	_____	_____
_____	_____	_____

To what School are you enrolled? (Arts and Science, Nursing, Engineering, etc.) \_\_\_\_\_

What major have you declared or hope to declare? \_\_\_\_\_

Where have you last worked? \_\_\_\_\_

How do you plan to finance your college education? Mark all that apply

Savings \_\_\_\_ Earnings \_\_\_\_ Loans \_\_\_\_ Help from Parents \_\_\_\_

Other (please explain) \_\_\_\_\_

What activities have you taken part in both in and out of college?

\_\_\_\_\_

Complete and return this application by October 24, 2017 to:  
The Holbrook Sportsmen's Club, Attention: George George, Scholarship Committee, P.O. Box 275, Holbrook, MA 02343  
Please include the following with the application:

1. An essay describing yourself, activities you've been involved with, your college and career plans and any other information that you feel should be considered in evaluating your application.
2. A copy of your past year's academic transcript and evidence of your current full-time college enrollment.

All applications MUST BE ACCOMPANIED BY YOUR ESSAY AND ACADEMIC TRANSCRIPT AND MUST BE RECEIVED NO LATER THAN April 29, 2018 TO BE CONSIDERED. Applications received after this date or incomplete applications will not be considered.

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### Club Member Sponsorship

I, as a sponsor hereby affirm that I have been a member in good standing of the Holbrook Sportsmen's Club for at least thirty-six (36) months. \_\_\_\_\_

Club Member

Date